



DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

SPECIAL EVENT PERMIT

2020-03

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **Logan Peak Trail Run**

Event Date(s): **June 20, 2020**

Applicant: Jim Skaggs

Event Type: Foot Race

Phone: 801-644-7346

Promoting Entity: Buffalo Run Adventures LLC

Email: ultrajim@digis.net

26 FEB 2020

Approved by: Land Use Authority

Date

CONDITIONS OF APPROVAL

1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. Event organizers and runners need to allow access for emergency vehicles as required in the event of a wildland fire.
4. A temporary food permit for the post-run snacks will need to be obtained from the Bear River Health Department.

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

5/4/2020

Accepted by: Applicant

Date



DEVELOPMENT SERVICES DEPARTMENT

BUILDING | SURVEYING | ENGINEERING | GIS | PLANNING & ZONING | ROADS | WEEDS

APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
2/4/2020	A. Hanks	13402	709	\$75.00

EVENT INFORMATION

Event: Logan Peak Trail Run Type: Foot Race

Dates with starting/ending times: 6/20/2020 - 6AM 6/20/2020 - 4PM

AGENT/CONTACT INFORMATION

Agent/Contact: Jim Skaggs Email: ultrajim@digis.net 84404

Phone: 801-644-7346 Mailing Address: 130 S 1300 W, Marriott Slaterville, UT

Name of Promoting Entity: Buffalo Run Adventures, LLC

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

James Skaggs
Applicant _____ Date _____

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

CERTIFICATE OF INSURANCE

PRINT DATE: 1/27/2020

CERTIFICATE NUMBER: 20200113755682

AGENCY:

Edgewood Partners Insurance Center
2727 Paces Ferry Road, Building Two, Suite 1500
Atlanta, GA 30339
678-324-3300 (Phone), 678-324-3303 (Fax)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

NAMED INSURED:

USA Track & Field, Inc. Buffalo Run Adventures, LLC
130 East Washington Street, Suite 800
Indianapolis IN 46204

INSURERS AFFORDING COVERAGE:

INSURER A: Philadelphia Indemnity Ins. Co. NAIC #: 18058
INSURER B: Philadelphia Indemnity Ins. Co. NAIC #: 18058

EVENT INFORMATION:

Logan Peak Trail Run (6/20/2020 - 6/21/2020)

POLICY/COVERAGE INFORMATION:

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INS	TYPE OF INSURANCE:	POLICY NUMBER(S):	EFFECTIVE:	EXPIRES:	LIMITS:
A	GENERAL LIABILITY				
	<input checked="" type="checkbox"/> Occurrence	PHPK2050515	11/1/2019 12:01 AM	11/1/2020 12:01 AM	GENERAL AGGREGATE (Applies Per Event) \$3,000,000
	<input checked="" type="checkbox"/> Participant Legal Liability				EACH OCCURRENCE \$1,000,000
					DAMAGE TO RENTED PREMISES (Each Occ.) \$1,000,000
					MEDICAL EXPENSE (Any one person) EXCLUDED
					PERSONAL & ADV INJURY \$1,000,000
					PRODUCTS-COMP/OP AGG \$3,000,000
B	UMBRELLA/EXCESS LIABILITY				
	<input checked="" type="checkbox"/> Occurrence	PHUB697455	11/1/2019 12:01 AM	11/1/2020 12:01 AM	EACH OCCURRENCE \$10,000,000
					AGGREGATE \$10,000,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS:

Coverage applies to USA Track & Field sanctioned events and registered practices, including any directly related activities, such as event set-up and tear-down, participant check-in and award ceremonies.

The certificate holder is an additional insured per the following endorsement: Additional Insured - Certificate Holders (Form PI-AM-002)

The General Liability policy is primary and non-contributory with respect to the negligence of the Named Insureds (Form CG 00 01)

The General Liability policy contains a blanket Waiver of Subrogation as required by contract per Waiver of Transfer of Rights of Recovery Against Others (Form CG 24 04).

Excess policy follows form of underlying General Liability.

CERTIFICATE HOLDER:

Cache County, Utah
179 North Main St. Suite 305
Logan UT 84321

NOTICE OF CANCELLATION:

Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.

AUTHORIZED REPRESENTATIVE:

Philadelphia Indemnity Insurance Company

AMB #: 003616 NAIC #: 18058 FEIN #: 231738402

Domiciliary Address

One Bala Plaza Suite 100
Bala Cynwyd, PA 19004-1403
United States

Web: www.phly.com

Phone: 610-617-7900

Fax: 610-617-7940

AM Best Rating Unit: AMB #: 018667 - Philadelphia Insurance Companies

Assigned to insurance companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.



[View additional news, reports and products for this company.](#)

Based on AM Best's analysis, 058633 - Tokio Marine Holdings, Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. [View a list of operating insurance entities in this structure.](#)

Best's Credit Ratings

Financial Strength Rating View Definition

Rating:	A++ (Superior)
Affiliation Code:	p (Pooled)
Financial Size Category:	XV (\$2 Billion or greater)
Outlook:	Stable
Action:	Affirmed
Effective Date:	December 12, 2019
Initial Rating Date:	June 30, 1981

Long-Term Issuer Credit Rating View Definition

2020 Logan Peak Trail Run Operating Plan

Date and Time: June 20, 2020 6:00am start, approximate finish time is 4:00pm same day.

Location: Race will begin and end at the Hyrum Gibbons Mt. Logan Park in Logan, UT. The race will utilize the following Forest Service lands and facilities. Logan Dry Canyon trail, Syncline south trail, Welches Flat and Providence Canyon jeep trails, Logan Peak road, and Syncline north trail. See attached map.

Aid Station: Provided access is available, there will be an aid station located at the junction of FS road 168 and FS road 42 to Logan peak. This will be manned by approximately three vehicles and 5-6 volunteers. They may go up the day before and camp. An additional aid station will be located at the junction of the Dry Canyon trail and the South Syncline trail. Supplies for this aid station will be carried up by horse and mule the day before.

Course marking: Course marking will be through the use of colored plastic ribbon tied to tree branches, or around rocks. There will also be a few directional signs stapled to 18" grade stakes at critical locations. All of these markings will be removed by the end of the same day as the race.

Number of Participants: The number of participants will be capped at 175 as in years past. We are expecting approximately 20 spectators and volunteers.

Public Health: Culinary water will be provided using plastic containers, trash disposal will utilize existing trash cans at park, toilet facilities will utilize park facilities, any waste water will be disposed in sanitary sewer. Food will be provided and a temporary food permit will be pulled with Bear River Health Department.

Admission Fee: \$59.60 per runner

Fire Prevention: None required, no fires

Security plans: Call 911

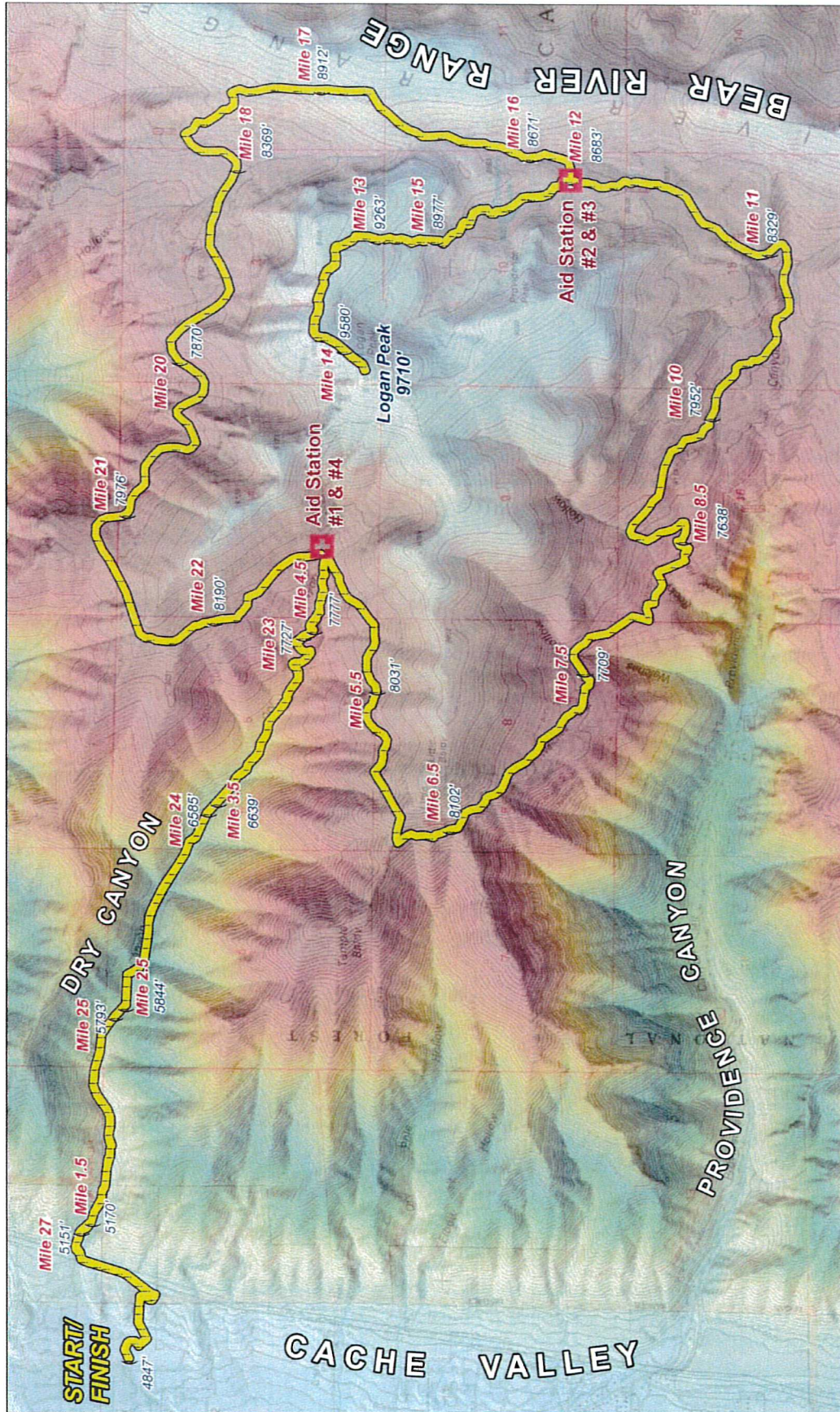
Parking: Existing parking lot at park

Logan Peak Trail Run Medical Plan

There will be two full service aid stations that each runner will access twice. These aid stations will be stocked with water, food, electrolytes, and basic first aid equipment. We expect to have at least one experienced ultrarunner at each location who will be familiar with typical problems (dehydration, hyponatremia, heat stroke) encountered by distance runners.

In addition, we will have a medical director (TBD) located at the start/finish area or accessible by cell phone. The medical director will be available to consult in the event of any kind of backcountry emergency.

There should be helicopter access near Logan Peak, in the open area east of the Warming Hut (0.7 mile South of Aid Station (2/3) and potentially on the pass (mile 22 on the map) north of Dry Canyon Aid Station (1/4). In addition we expect to have vehicles on the upper forest service road east of the Logan Peak Turnoff Aid Station (2/3).



Map created by MarathonGIS.com

Aubrey Hanks - Re: Special Event--Logan Peak Trail Run

From: Jim's Email <ultrajim@digis.net>
To: Aubrey Hanks <Aubrey.Hanks@cachecounty.org>
Date: 2/10/2020 11:12 AM
Subject: Re: Special Event--Logan Peak Trail Run

Hi Aubrey,

I've never had to fill one of these out before. Why this year? As far as I know I'm not using any state highway. I'm using two blocks of Gibbons Parkway and two blocks of E 25 N in order to get to the trailhead of Dry Canyon. No traffic control is needed at all.

Regards,

Jim

Sent by carrier pigeon from my hand

On Feb 10, 2020, at 9:06 AM, Aubrey Hanks <Aubrey.Hanks@cachecounty.org> wrote:

Good morning Jim,

Here is the forwarded email I received from Utah Highway Patrol regarding the Logan Peak Run. It will just need to be filled out and sent to them. Thanks!

Aubrey Hanks

Permit Technician

Cache County Development Services

T: [435-755-1657](tel:435-755-1657)

E: aubrey.hanks@cachecounty.org

--= __Part81BE9389.1__ =--
<mime-attachment>

CACHE COUNTY GOVERNMENT

179 NORTH MAIN

LOGAN UT 84321

435-755-1700

Receipt No: 5.013402

Feb 4, 2020

Logan Peak Trail Run

Previous Balance: .00

CHARGES FOR SERVICES - ZONING & SUBDIVISION 75.00

FEEES

200-32-13000 ZONING & SUBDIVISION

Total: 75.00

CHECK-ZIONS BANK Check No: 709 75.00

Payor: Buffalo Run Adventures

Total Applied: 75.00

Change Tendered: .00

02/04/2020 9:01 AM

Aubrey Hanks - Re: Special Event--Logan Peak Trail Run

From: Paul Bertson <fishpb64@gmail.com>
To: Aubrey Hanks <Aubrey.Hanks@cachecounty.org>
Date: 2/6/2020 9:17 PM
Subject: Re: Special Event--Logan Peak Trail Run

Aubrey
No concerns from the building department.
Paul

On Thu, Feb 6, 2020 at 10:17 AM Aubrey Hanks <Aubrey.Hanks@cachecounty.org> wrote:

Good morning!

I've attached the SEP for the Logan Peak Trail Run that will be held on Saturday, June 20th from 6am to 4pm. Please see the attached application for your review, and please send your responses back within a week.

Thanks so much and have a great weekend!

Aubrey Hanks

Permit Technician

Cache County Development Services

T: [435-755-1657](tel:435-755-1657)

E: aubrey.hanks@cachecounty.org



CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 112
LOGAN, UT 84321
TEL: (435) 755-1670
FAX: (435) 755-1994

TO: Aubrey Hanks
FROM: Jason Winn/ Fire Marshal
DATE: February 10, 2020
SUBJECT: Logan Peak Trail Run

The review of the special events application for the Logan Peak Trail Run has been completed. The only Fire District issue is access in the event of a wildland fire. Event organizers and runners need to allow access for emergency vehicles as required.

There are no other fire safety issues noted.

Aubrey Hanks - Re: Special Event--Logan Peak Trail Run

From: Heidi Johnson <hjohnson@brhd.org>
To: Aubrey Hanks <Aubrey.Hanks@cachecounty.org>
Date: 2/7/2020 10:05 AM
Subject: Re: Special Event--Logan Peak Trail Run

Aubrey,

The only thing Jim will need from the health department is a temporary food permit for the food/snacks post-run. He mentions this need under the Public Health coverage. I'll put the date on my calendar for this event and watch for his temporary food permit to come. Please let me know if you have any questions.

Thanks,
Heidi Johnson, LEHS
Bear River Health Department
office: [435-695-2061](tel:435-695-2061)
fax: [435-723-6747](tel:435-723-6747)
New E-mail: hjohnson@brhd.org

On Thu, Feb 6, 2020 at 10:17 AM Aubrey Hanks <Aubrey.Hanks@cachecounty.org> wrote:

Good morning!

I've attached the SEP for the Logan Peak Trail Run that will be held on Saturday, June 20th from 6am to 4pm. Please see the attached application for your review, and please send your responses back within a week.

Thanks so much and have a great weekend!

Aubrey Hanks
Permit Technician
Cache County Development Services
T: [435-755-1657](tel:435-755-1657)
E: aubrey.hanks@cachecounty.org

From: Joel Merritt <joel.merritt@cachecounty.org>
To: Aubrey Hanks
Date: 2/7/2020 9:57 AM
Subject: Re: Special Event--Logan Peak Trail Run

We have no issues or conflicts with this event.

Sent from my iPhone

> On Feb 6, 2020, at 10:17 AM, Aubrey Hanks <Aubrey.Hanks@cachecounty.org> wrote:
>
>
> <TEXT.htm>
> <SEP_Logan Peak Trail Run_app.pdf>

Aubrey Hanks - Re: Special Event--Logan Peak Trail Run

From: Jay Downs <jdowns@smithfieldcity.org>
To: Aubrey Hanks <Aubrey.Hanks@cachecounty.org>
Date: 2/10/2020 10:58 AM
Subject: Re: Special Event--Logan Peak Trail Run

Aubrey,

Everything appears to be in order and is approved.

Jay

----- Forwarded message -----

From: Aubrey Hanks <Aubrey.Hanks@cachecounty.org>
Date: Thu, Feb 6, 2020 at 10:17 AM
Subject: Special Event--Logan Peak Trail Run
To: Grant Koford <gkoford@brhd.org>, Heidi Johnson <hjohnson@brhd.org>, <jluthy@cacheattorney.org>, Chris Harrild <Chris.Harrild@cachecounty.org>, Jason Winn <Jason.Winn@cachecounty.org>, Joel Merritt <Joel.Merritt@cachecounty.org>, Matt Phillips <Matt.Phillips@cachecounty.org>, Greg Johnson <gjohnson@cachesheriff.org>, Mikelshan Bartschi <mbartschi@cachesheriff.org>, Jay Downs <downs.jay@gmail.com>, Paul Berntson <fishpb64@gmail.com>, <uhp_tc@utah.gov>

Good morning!

I've attached the SEP for the Logan Peak Trail Run that will be held on Saturday, June 20th from 6am to 4pm. Please see the attached application for your review, and please send your responses back within a week. Thanks so much and have a great weekend!

Aubrey Hanks

Permit Technician

Cache County Development Services

T: [435-755-1657](tel:435-755-1657)

E: aubrey.hanks@cachecounty.org

Aubrey Hanks - Re: Special Event--Logan Peak Trail Run

From: Matt Phillips
To: Aubrey Hanks
Date: 2/10/2020 2:42 PM
Subject: Re: Special Event--Logan Peak Trail Run

Aubrey,
I don't have any comments or concerns with this permit from Engineering.

Matt Phillips, P.E.
County Engineer
Cache County
Development Services
179 North Main St, Suite 305
Logan UT, 84321
[435-755-1640](tel:435-755-1640)
matt.phillips@cachecounty.org

>>> Aubrey Hanks 2/6/2020 10:17 AM >>>

Good morning!

I've attached the SEP for the Logan Peak Trail Run that will be held on Saturday, June 20th from 6am to 4pm. Please see the attached application for your review, and please send your responses back within a week.

Thanks so much and have a great weekend!

Aubrey Hanks
Permit Technician
Cache County Development Services
T: [435-755-1657](tel:435-755-1657)
E: aubrey.hanks@cachecounty.org



CACHE COUNTY SHERIFF'S OFFICE

D. CHAD JENSEN, SHERIFF

Matt Bilodeau, Chief Deputy
Brian Locke, Lieutenant
Doyle Peck, Lieutenant
Mike Peterson, Lieutenant

EMPATHY FAIRNESS INTEGRITY PROFESSIONALISM RESPECT RESPONSIBILITY TRUSTWORTHINESS

To: Cache County

From: Sgt. Greg Johnson

Date: February 19, 2020

Re: Logan Peak Trail Run

The Cache County Sheriff's Office has reviewed the event request for the "Logan Peak Trail Run" held on June 20, 2020. It has been determined that the Sheriff's Office will not staff this event. Public Safety will be handled by the event sponsor as outlined in the submitted application. The permit can be granted as far as the Sheriff's Office is concerned.

Sincerely,

A handwritten signature in black ink, appearing to be 'G. Johnson', with a long horizontal line extending to the right.

Sgt. Greg Johnson